

October 7, 2015

**TO THE CITY COUNCIL MEMBERS:**

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on **Wednesday** evening, **October 14, 2015 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Democratic Caucus Room**. If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

**AGENDA**

Approval of Committee Minutes of July 23, 2015.

Approval of Committee Minutes of September 21, 2015 (Special Meeting)

- 156-14** Grant Submission: re Greater Bridgeport Regional Council (GBRC) for a Tulip Museum-Brownfield Revolving Loan Fund to be used for cleaning up Brownfield sites throughout the City. (Project #16446)
- 157-14** Grant Submission: FY2015 Supplemental Funding for Brownfields Revolving Loan Fund (RLF) (Project #15261)
- 168-14** Proposed Resolution regarding Amendment #5 to the West End Municipal Development Plan (the "MDP") to allow for Residential Adaptive Reuse Development along Railroad Avenue and to establish 1565 and 1535 Railroad Avenue as Disposition Parcels under the MDP (Ref. #396-93; 130-95; 279-98 & #154-13).
- 169-14** Proposed Resolution Authorizing the Disposition of City Owned property located at 247 Colorado Avenue and requesting a public hearing relative to the same.
- 170-14** Proposed Resolution regarding the Reconstruction of Seaview Avenue from Barnum Avenue to Boston Avenue and the extension of Seaview Avenue to the Lake Success Eco Technology Park.
- 183-14** Proposed Resolution authorizing an affordable Housing Tax Incentive Agreement in support of the Bridgeport Neighborhood Trust Redevelopment project for property located at 515 West Avenue.

Very Truly Yours,

Frances Ortiz  
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch  
A. Nunn, CAO  
A. Wood, Chief of Staff  
M. Anastasi, City Attorney  
R. Felipe, Deputy Chief of Staff  
D. Kooris, Director, OPED  
R. Gupta, Grants Writer, Central Grants Office  
S. Lazarus, Executive Assistant, Mayor's Office  
B. Coleman, Director, Neighborhood Development, OPED  
J. Habansky, Assistant Special Project Manager, OPED